

Active Center of Islamic Dialogue Civilizations

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Abstract: It is obvious that an essay have introduced about Dialogue Civilizations, at first must be start with a definition about it. Obviously, this simple definition is almost difficult. Defining of Dialogue Civilizations is complex and difficult as far as it need to a vast range of definitions. In this essay will argue that how ever definition of Dialogue Civilization is different, can only seek as specific of intemporall and special situations that are in real-life. As well as this essay emphasize to practice of environmental (realm) in Islamic countries. The philosophy of this essay is that, what is the share of Islamic environments with regard to looking at Civilizations special phenomena. The first attitude is that Islamic civilization includes different spaces around the globe. The second attitude is that Islamic Civilization includes developing of other Civilizations realm. The third is that in the realm of Islamic Civilization live different human life and this is an important starting point for Cultural Dialogue in the Islamic countries together. The fourth is that, there are expanding (space), population, political systems, organs and economic is different, that we will describe them in this essay.

Key words: Islamic environments share, dialogue civilizations, individual judgment

INTRODUCTION

Preparedness and biases about Civilization based on to individual judgment. Fewer people can separate him from deep-rooted and unconscious problems of prejudices and individual judgment. The vast parts of individual judgment produce from cultural rearing and social situation. So, we invite from this essay's readers that study made judgment critically and complete or reject them based on own experiences and attitude.

Definition of civilization: Civilization» has complex definition. We pay to negative definition, before positive definition.

At first, must see that, what is not definition of Civilization? First, Civilization doesn't mean only interesting and artistic pursuits. Although in some definitions the phrases (Civilization) refer to express musical, artistic and literary efforts. These definitions about Civilization have a limited mean. For example, pay attention to special kind of music is especially pay attention to human's special kind of social and personal wills. We can be have distinct space pattern maybe for such definition and may be able to be determine, certain Civilization boundaries, but view of Civilization is too narrow for our purposes.

Second, Civilization doesn't mean race and doesn't relate to special race. Race is a biological vocabulary for to classify member of one unite that differ with other race in determined biological specials. The range of this different continues from variation in external features (for example: skin pigmentation, shape of the skull, hair type), until internal difference (for example difference blood types).

Third, Civilization doesn't mean language. At the same time with spreading global language, some small languages are dying out slowly. This isn't mean that Civilization spread or dying out. In the world, pattern of languages are changing, not only by demographic tides of birth and death which affect mainly in elementary language, but also is by diffusion information's in over the world. It is difficult that can to connect negative quality changes, negative population changes, social isolation and geographic isolation of language with definition of Civilization.

And then, what is the positive definition of civilization? Civilization describes human's historical learned behaviors and by which ideas and imagination express transferring from one generation to another generation. In this including there are five subjects:

- * The humans will get different Civilization specifics by one or several Civilization. So, one child with west Civilization can get Civilization specific about rearing by Islamic rearing Civilization. Of course, in this case must consider negative behavior of rear Civilization that positive results cause to tend into Civilization values.
- * Items of transferring Civilization are symbolic, language and technology have important role.
- * Civilization has a complexity durability and development.
- * The variety of Civilization and their innate complexity are staggering.
- * Civilizations complete each other.

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Molecular units: With regard to over discussion can share Civilization to small molecular units. This is the simpler way for releasing context and mean of Civilization and make comfortable way of dialogue Civilizations. In this regard Civilizations (generally) are included below molecular units that we can study. These are eight cases: (Most central and durable elements of Civilization)

Historic molecular units: One of the important units of Civilization such as Islamic Civilization is pay attention to its contemporary and its results are nice and interesting subjects of dialogue Civilization.

Space (realm) molecular units: Space, in here legally sense to means land that belong to a Civilization, such as the Islamic Civilization or Iranian Civilization. We necessarily use from the word (boundary) for discussion about this territory. So in this unit only describe territory of space Civilization.

Mental molecular units: This subject relates to man's ability to think and to forge ideas and images against which other aspects of Study and comparison wills Civilization are measured.

Education molecular units: In this case discuss about educational systems that related to Civilization.

Economic molecular units: One of the major aspects of dialogue Civilization is economic pattern's highly variable quality. Estimates for current levels of income and gross product for most of the less developed Civilization are crude. However, is clarifying present differences between advanced western Civilizations and other Civilizations. But the historical trend in these differences is obscure.

Social molecular units: This unit prepares to the aspects of means Civilization that relates to relationships between groups and individual such as family instructors, reproductive, sexual behavior and rearing child. We can discuss political systems of Civilization in this molecular unit.

Technology molecular units: In this unit discuss aspects of a Civilization that related to technology, which provide (allow) basic necessities for human such as food, shelter, transportation and like this too. Using of land use and agricultural or industrial products and clothing of patterns are particularly in this subject.

Art and architecture structure molecular units: In this unit discusses about means that related to art and architecture of Civilization: Practically we find aspects of any Civilization that we necessarily study eight-means individually and independent. In this regard each one of the molecular units Civilization that mention in

over, are divisible to atomic units Civilization and appears more complexity of Civilization mean during that we search this smaller units. In this case, definition of Civilization is a polyhedral aspects and we can say that "Civilization is complex of special historic, mental, educational, economic, social, technical, art and architecture and territory units that is product of special human's activity, think and reflex".

Repelling and attraction: Of course that present different Civilization, mean that there is difference in each group of eight - aspects, because of Civilization are different. Anymore that increase difference, their oppositeness increase too and in this regard, Civilizations repel each other. While, any more that be increase their similarity, increase more unanimous and in this case Civilizations complete each other. Realization of these similarities and differences is important basic for dialogue Civilization. Difficulty of dialogue Civilizations work appears in this case. We can know, the most basic similarities of present Civilization to: a) wholly exploration unanimous for provide economic necessities, b) the common organ for provide social and political necessities, c) the common view for keep result and achievement.

Islamic civilization: Until this period of essay, we consider to definition and repel-attract of Civilization, without that prepare to peaceful or frightful attitude special Civilization. In the total writhed history of Islamic Civilization we observe the stories that include discussion between people that get different spaces in the level initial tribal or between present superior. Major part in this discussion is fight up to realm (territory), economy or political system. At first is necessary that describe Islamic Civilization realm. Islamic Civilization realm is area that Islamic behaviors and symbols observe in this. In this case is more than country boundaries, such as Islamic countries. Countries boundaries may be mark by things like rivers, coasts, mountains, graphic lines, walls (for example Berlin wall, before 1995) or other things. While, perhaps can not limit Civilization boundaries with them.

Prior to Islamic Civilization realm description, we must ask that how concept territoriality. Although the most powerful spacial unit of realm today are governments and countries. But, with regard to discussion about Civilization realm, considering countries and governments realm isn't only enough. In this cause, when we talk about western Civilization realm, mustn't only consider one country with unique realm. Even west Civilization symbol may be find out of western countries, even like small space and inside other Civilization realm. Islamic Civilization is like this too. For example, England country with western Civilization realm, collection of Islamic Civilization works is that active in there, now.

It means that developing of Islamic Civilization out of Islamic country boundaries. While don't doubt the fact of presence Civilization realm, but maybe major disagreement in meaning. In this case, can express four realms for Islamic Civilization:

- * The territory that have the most strength units of Islamic Civilization. Almost Arabic countries without to calculate their latitude geography, are include this group of realm.
- * The realm that have some units of Islamic Civilization and in comparison with first realm have the downer rank. (for example Turkey country realm).
- * The realm that is common space of Islamic Civilization and other Civilizations. Almost Islamic Civilization have common space with all large and active Civilizations in world, without northern, middle or southern America Civilization realm.
- * The realm of Islamic Civilization that is out of three upper realms. In the realm that has the more basic units of Islamic Civilization; subject must be dialogue internal - Civilization problems.

It seem that in comparison with other Civilization (for example western Civilization), Islamic Civilization realm have many discussion for own internal - Civilization dialogue. For example in the Islamic countries around Persian Gulf that there is in this the more basic Islamic Civilization realm, don't observe less discussion and needs to internal - Civilization dialogue. This realm includes three Arabic, Iranian and Islamic Civilization. It seem that in the common realms of Islamic Civilizations and other Civilizations, there is more agreement up to powers that have created them and in the realm out of major and common realm, observe very less mental disturbance-Civilizationa. So, recognition that space territory of Islamic Civilization and search for discussion cause, can be one of Islamic Civilization dialogue work - ways. We mention that Islamic Civilization realm, expand in the vast parts of area from Pecan (China) to Filipian and Senegal and Belgrade and west of Africa. This space realm is distinguished by its geopolitics importance, but has very problems by environmental difficulties.

Also, this Islamic realm, include realms of other Civilizations. In the one hand there are other eight Civilizations in this Civilization realm, such as:

1. Southern African Civilization,
2. Arabic Civilization,
3. Iranian Civilization,
4. Malaysian Civilization,
5. Chinese and Mongolian Civilization,
6. Turkish Civilization,

7. Indian Civilization,
8. Sudanese Civilization and ...

The different races live in this realm, too. Current different languages in this realm such as: Arabic, Iranian, Turkish, Indian, Pashtoo, Sudanese, Malaysian, Kordian, African, Chinese, English, Yugoslavian and French.

Even interference of religions in this realm observes more than other Civilization realm, for example Christianity.

In the Islamic Civilization realm live over $\frac{1}{5}$ world population and it seem that will have been positive grown up until 2050 s and arrive to $\frac{1}{4}$ total world population (means about 2 milliard people, supposing that until date world population arrive to 8 milliard people).

Political system in the Islamic Civilization realm is emirate, monarchy, republic and Islamic republic and active several regional organs in this realm.

Realm only doesn't apply to space, we need from this view that input realm in economic category. In this period of essay there is one question that, what is the economic meaning of Islamic Civilization? There isn't doubt that emphasize to moral case of economic is kind of superior view with economic in Islamic Civilization, but it isn't enough.

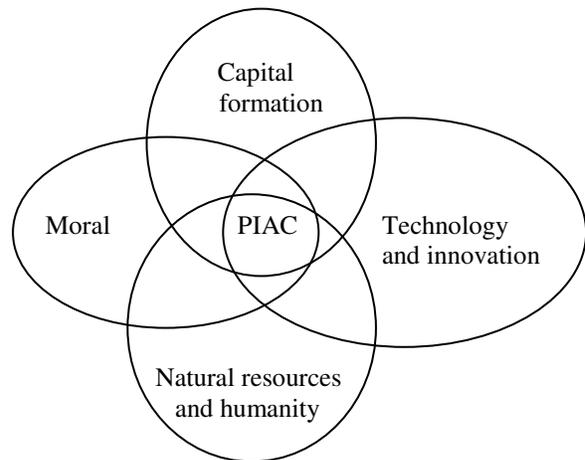


Fig. 1: Show one Part of Islamic Active Civilization, PIAC

We must be search in this cause about technologically innovation, natural resources and humanity and capital formation. In this case achieve to one interface result from upper four categories that can calculate it as top point's one part of Islamic Active Civilization, PIAC (economically). Figure 1 show this situation. Despite allocation a lot of strategic sources to Islamic Civilization realm, don't observe good economic sight. Searching in cause of this condition can be interesting subject for internal - Civilization dialogue.

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